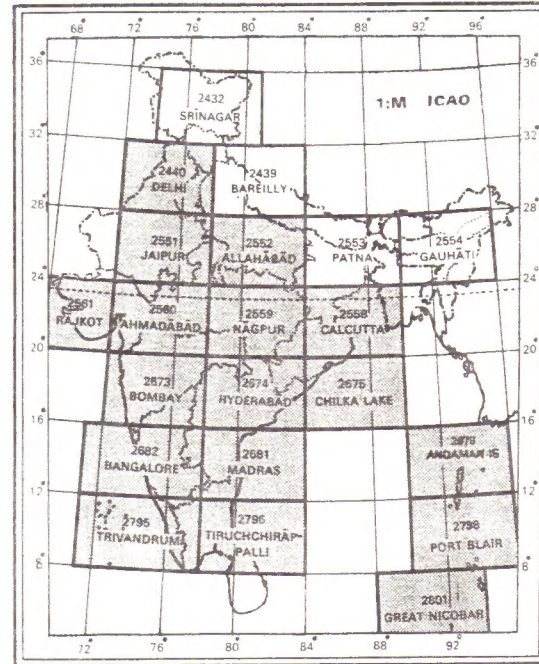
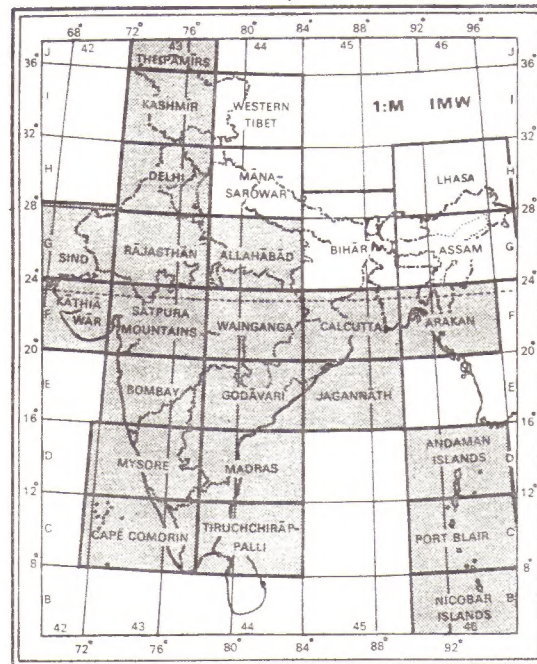


भारत INDIA

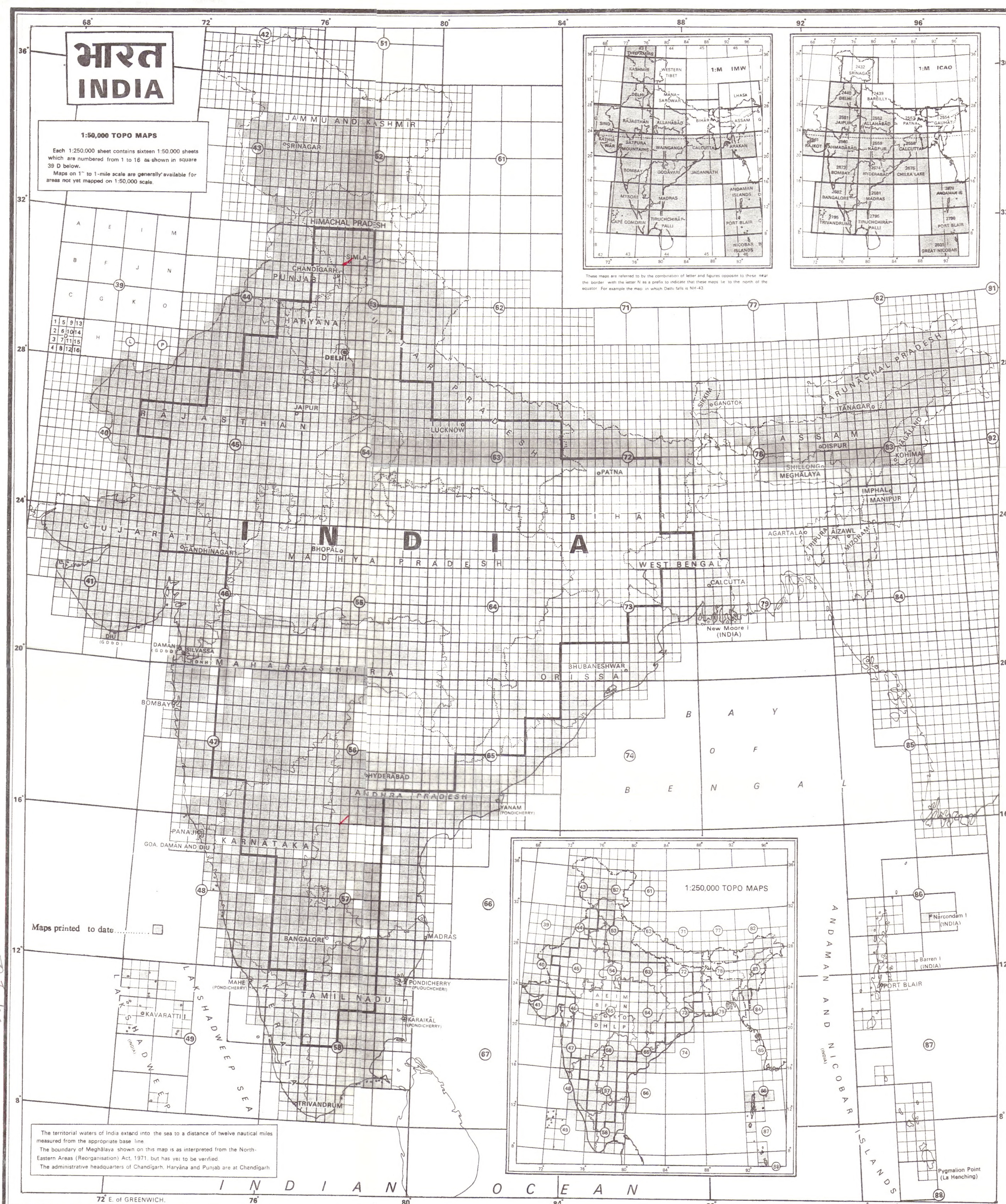
1:50,000 TOPO MAPS

Each 1:250,000 sheet contains sixteen 1:50,000 sheets which are numbered from 1 to 16 as shown in square 39 D below.
Maps on 1" to 1-mile scale are generally available for areas not yet mapped on 1:50,000 scale.

1	5	9	13
2	6	10	14
3	7	11	15
4	8	12	16



These maps are referred to by the combination of letter and figures opposite to the border, with the letter N as a prefix to indicate that these maps lie to the north of the equator. For example the map in which Delhi falls is NH-43.



Maps printed to date: _____

The territorial waters of India extend into the sea to a distance of twelve nautical miles measured from the appropriate base line.
The boundary of Meghalaya shown on this map is as interpreted from the North-Eastern Areas (Reorganisation) Act, 1971, but has yet to be verified.
The administrative headquarters of Chandigarh, Haryana and Punjab are at Chandigarh.

India - Series 1:50,000

HIMACHAL PRADESH

Magnetic Variation from True North about 1° East in 1970.
(Annual change negligible)

No. 53 E/4

MANDI, SIMLA & SOLAN DISTRICTS.

Surveyed 1964-65.



- REFERENCES TO SIMLA
- 1 Tibetan School
 - 2 Manor House
 - 3 The Glen
 - 4 Jail
 - 5 Yara Hall (Loretto Convent for Girls)
 - 6 S. D. Bhargava Cottage
 - 7 Catholic Club
 - 8 Walwar Hospital
 - 9 Broadwood Hospital
 - 10 Grand Hotel
 - 11 State Bank of India
 - 12 Y. W. C. A.
 - 13 Balli Hotel
 - 14 Government College
 - 15 Gorton Castle (Office of Accountant General)
 - 16 Employment Exchange
 - 17 Railway Board Building
 - 18 Koller Staging, Regal Cinema, and Y. M. C. A.
 - 19 Himachal University
 - 20 Indian Institute of Advance Studies (Rakhtapatti Niwas)
 - 21 General Post Office
 - 22 Raj Bhawan
 - 23 Cecil Hotel
 - 24 High Court
 - 25 Ripon Hospital
 - 26 Veterinary Hospital
 - 27 Town Hall
 - 28 Sanitarium (Carson House)
 - 29 Legislative Assembly
 - 30 Bridge View Hotel
 - 31 Rock Sea Hotel
 - 32 U.S. Club House
 - 33 Lady Reading Hospital
 - 34 St. Edwards High School
 - 35 Isolation Hospital
 - 36 Simla Club
 - 37 Jesus & Mary Convent
 - 38 Cemetery
 - 39 Himachal Bhawan
 - 40 Ellerslie (Secretariat)
 - 41 Bishop Cotton School

Revised No. 3306 P2D 48 (D.O. 9-1-33, 3331-4109 76-6-0092)

Roads, metalled, according to importance: stone	25
do. unmetalled: do.	26
Cart-track, pack-track and pass. Foot-path with bridge	27
Bridge: with piers without Causeway. Ford or Ferry	28
Stream: with track in bed undefined. Canal	29
Dam: masonry or rock-filled concrete. Weir	30
River banks: shelving steep. 3 to 6 metres, over 6 metres	31
do. dry with water channel: with island & rocks tidal river	32
Submerged rocks. Shoal. Swamp. Reeds	33
Wells: lined unlined tubewell. Spring. Tanks: perennial, dry	34
Embankment: road or rail track. Broken ground	35
Railways: broad gauge double single with station under construction	36
do. other gauges: do. do. with distance stone	37
Light railway or tramway. Telegraph line. Cutting with tunnel	38
Contours with sub-features: Rocky slopes. Cliffs	39
Sand features: (1) flat (2) sand hills and dunes (3) sand dunes	40

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53 A/4	53 B/4	53 C/4
53 A/5	53 B/5	53 C/5

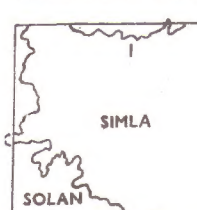
500 m to 1 cm
Metres 1000 500 0 1 2 3 4 5 6 7 Kilometres

HEIGHTS & CONTOURS IN METRES
CONTOUR INTERVAL 40 METRES

Water features are shown in blue where they generally contain water.
Cultivated areas are coloured yellow.
The exterior boundaries of areas of Reserved or Protected Forests are shown by green ribbands.

Contours are approximate.
A relative height, *dr*, represents the approximate height, in metres, between the top and bottom of a steep slope.
Wooded areas are coloured green. Scattered trees and other vegetation are in green, but prominent vegetation trees are in black.

Administrative Index



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Circuit house. Camping ground. Forest: reserved. protected. C.N. C.E. R.F. P.P.	55
Spaced names: administrative: locality or tribal	56

1st Edition 1974.
Previous Editions at 1:50,000 scale: 1st (1915), 2nd (1935), 3rd (Revised) 1938, 4th (1935).

REFER TO THIS MAP AS - 1:50,000
SHEET 53 E/4 FIRST EDITION

INDIA

The triangulated heights and contours in this sheet have not been adjusted to the heights of the spirit-levelled bench-marks and may not be strictly in accordance with them.
The kilometre scale shown along the railway and roads are shown in slant type, e.g., '5' whereas kilometre numbers are shown in upright type, e.g., '5'.
The common boundary between two Reserved/Protected Forests have not been shown for want of information.
The district boundary between Simla and Solan and taluk boundary between Mandi and Solan in this sheet have been entered as a result of verification survey carried out during 1973.

REFERENCES

Dip Dispensary. Vet Hosp. Veterinary Hospital.
NH 22 National Highway No. 22.

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Price: Five Rupees.

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UNIVERSITY OF ALBERTA
EDMONTON, ALBERTA
CANADA

Surveyed 1965-66

ANDHRA PRADESH



REG. NO. 9167 HD'66 (S.C. 17-1:33,333)-5612'68.

Roads, metalled; according to importance: distance stone
 — unmetalled; do. — bridge
 Cart-track, pack-track and pass, Foot-path with bridge
 Bridges: with piers without. Causeway, Ford or Ferry
 Streams: with track in level undefined. Canal
 Dams: masonry or rock face, concrete, or of earth
 River banks: shewing, steep, 3 to 6 metres, over 6 metres;
 — dry with water channel; with island & rocks Tidal river
 Submerged rocks, Shoal, Swamp, Reeds
 Wells: lined, unlined Tube-well, Spring, Tanks, perennial; dry
 Embankments: road or rail, tank, Broken Ground
 Railways, with bridge or trestle, or viaduct, or cutting
 — other grades; do. — do with distance stone
 Light railway or tramway (Trackless) with cutting, with tunnel
 Contours with sub-features. Topography, shows, Cliffs
 Sand features (Wind hills and dunes) (Surged) (Shifting) dunes

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$56 \frac{H}{12}$	$56 \frac{H}{16}$	$56 \frac{L}{4}$
$57 \frac{E}{9}$	$57 \frac{E}{13}$	$57 \frac{I}{1}$

Published under the direction of Brigadier J. S. Paintal, M.I.S., M.I.E., Surveyor General of India.

1:50,000

500 m to 1 cm

1:50,000

Metres 1000 500 0 1 2 3 4 5 6 7 Kilometres

Yards 1000 500 0 1000 2000 3000 4000 5000 6000 7000 8000 Yards

2 cm to 1 km

HEIGHTS & CONTOURS IN METRES
CONTOUR INTERVAL 20 METRES

* Water features are shown in blue where they generally contain water.

* Cultivated areas are coloured yellow.

The exterior boundaries of areas of Reserved or Protected Forests are shown by green ribbands.

Contours are approximate.

A relative height, Δ , represents the approximate height in metres between the top and bottom of a steep slope.

Wooded areas are coloured green. Scattered trees and other vegetation are in green, but areas of dense forest are in dark green.

*Not applicable.

The kilometre stone numbers along roads, railway and canal are shown in slant type e.g., '5' whereas milestone numbers along roads are shown in upright type e.g., '5'.

Cart-tracks are generally jeepable in dry season.

Cultivation in tanks is periodical.

The sila boundaries have been surveyed as pointed out by the local officials on the ground, but have not been verified by the District authorities.

GRID III A (Metres)

Grid references are given in hundreds of metres East and North of the south-west corners of the lettered squares: thus the grid reference of $\hat{\Delta}$ ITKĀLA is QV 139938 (for grid letters see body of map).

Administrative Index.

MAHBŪBNAGAR

PHOTO AT THE SURVEY OF HOMO CENSUS (1991) H.M. PHAMING GROUP

Towns or Villages: inhabited dense forest

Human permanent temporary Town Antiquities

Temple Charn: Church Mosque Idgh: Tomb Graves

Highway Lightship Barge: lightship Unlighted Antiquary

Min: Mine

Palm: palm trees Plantain: coconut Bamboo Other trees

Boundary: international

----- state demarcated, undemarcated

----- district subdistrict or tribal forest

Boundaries partially surveyed: unlocated village trijunction

Heightly triangulated station: point, approximate

----- boundary demarcated: tertiary canal

----- boundary demarcated: primary canal

----- boundary demarcated: combined office Police station

Bungalows: bungalow house

----- bungalow: no

Circled houses: Camping ground: forest reserved, protected

Species names: administrative: locality or tribal

KIKRI

NAGA

GOVERNMENT OF INDIA COPYRIGHT, 196

Price: One Rupee.

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